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|  | **TEXTILES COMMITTEE**  **RESOURCE SUPPORT AGENCY**  Govt. of India, Ministry of Textiles | | | | | | | | | | | | | | | | | | | | | | | | | | | [Related image](https://www.google.com/url?sa=i&rct=j&q=&esrc=s&source=images&cd=&cad=rja&uact=8&ved=2ahUKEwi4v6u74pHcAhVHKo8KHXlVAncQjRx6BAgBEAU&url=https://www.9curry.com/organizations/textile-committee&psig=AOvVaw0RpCymTqjx445c8YEJhKtd&ust=1531217128262220) | | | | | | | | | |
| **APPLICATION FORMAT FOR THE APPOINTMENT BY RSA UNDER SAMARTH**  Application No.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Received on:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Last date for submission of Application :03/08/2018  (For Office Use only) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Application for the Post of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ against the Advertisement dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | | | | | | | Please Attach a Pass port Size Colour Photograph | | | | | | | | | | | | | |
| **2. Name of the Candidate**  (Use only capital letter) | First Name | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Middle Name | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Last Name | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **3. Father’s Name**  (Use only capital letter) | First Name | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Middle Name | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Last Name | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **4. Address for Communication** | Line 1 | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Line 2 | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Line 3 | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| City | | | | | | | |  | | | | | | | | | | | Dist | | | | |  | | | | | | | | | | | | |
| State | | | | | | | |  | | | | | | | | | | | PIN | | | | |  | |  | |  | | |  | |  | |  | |
| **5. Contact No.** | Mobile (+91) | | | | | | | | | | | | | | | | | | | Land Line with STD code | | | | | | | | | | | | | | | | | |
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| **6. Contact**  **e-mail address** | Primary | | | | | | | | | | | | | | | | Secondary (if any) | | | | | | | | | | | | | | | | | | | | |
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| **7. Date of Birth**  (DD/MM/YYYY)  (Please attach a valid certificate as proof) |  |  | | |  | |  | | |  | | |  | | |  | |  | | Age as on 30th June 2018 | | | | | | | | | |  | | | | | | | |
| **8. Gender** | 🞎 Male 🞎 Female 🞎 Others | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **9. Marital status** | 🞎 Married 🞎 Unmarried | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **10. Languages Known** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Language | Speak | | | | | | | | | | | Read | | | | | | | | | | Write | | | | | | | | | | | | | | | |
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| **11. Academic Qualification**  (Starting from Higher Qualification (Please attach self attested copies as mark sheet and certificate as proof) | | | | | | | | | |
| Degree/Diploma | | Subject/Specialization | Univ./Institute | | Year of Completion | | Mark | | |
| Total | | % |
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| **12. Professional Experience** (Please attach self attested copies as proof) | | | | | | | | | |
| Name of Employer | | Designation | Start Date | End Date | | CTC | | Remark | |
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| **13. Proficiency in Software/Hardware skill**  (Please attach self attested copies as proof) | | |  | | | | | | |
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| **14. Copies of testimonials attached with the application** | | | | | | | | | |
|  |  | | vi. | |  | | | | |
|  |  | | vii. | |  | | | | |
|  |  | | viii. | |  | | | | |
|  |  | | ix. | |  | | | | |
| v. |  | | x. | |  | | | | |
| **15. Any other information:** | | | | | | | | | |
| **16. Declaration:**  I certify that the information given above is true and correct to best of my knowledge. I understand that my application can summarily be rejected if any of the information given is found to be incorrect/false at any stage of scrutiny or appointment. I also understand that this application is only for temporary position for a period of one year OR till the completion of Samarth scheme whichever is earlier. | | | | | | | | | |
| Place: | | | | | | | | | |
| Date: (**Signature of the Candidate)** | | | | | | | | | |